



**Link Transit System**  
**Public Transit Advisory Commission (PTAC)**

**Tuesday, February 8, 2022**  
**5:30 P.M.**

**Meeting to be Held Virtually on Zoom Platform**  
**<https://us02web.zoom.us/j/83882682587>**

**AGENDA**

**1) Call to Order & Quorum** **Chairman**

- Changes to Agenda / Add On Items
- Speakers from the Floor – three (3) minutes per speaker

**2) Approval of the November, 9 2021 meeting minutes** **Chairman**

**3) Link Transit / System Update** **John Andoh**

**INFORMATION:** The Link Transit System will update the PTAC regarding the following updates:

- Electric Bus Procurement
- Upcoming Request For Proposals – Transit Operations, Bus Shelters, Transit Center Study
- Coordination with Alamance County Transportation Authority
- Potential Expansion of Link Transit

**RECOMMENDATION/ACTION:** Informational

**4) Link Transit Operations Report** **John Andoh**

- Fixed Route & Paratransit Ridership Update
- Upcoming Events
- Other Items

**5) Other Business** **Chairman**

- Reports & Questions from PTAC Members
- Other Items / Agenda topics for next meeting
- **Next Meeting Scheduled for:** (TBD)

**ACCESS TO INFORMATION: ALL DOCUMENTS AND DATA CAN BE PROVIDED IN ALTERNATIVE FORMAT UPON REQUEST**

*It is the policy of the Link Transit System to ensure that no person shall, on the ground of race, color, sex, age, national origin, or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity as provided by Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and any other related non-discrimination Civil Rights laws and authorities.*

Seat	Last Appointment	Expiration	Name	Address	Contact
Burlington 1	7/7/2020	2023	Moses Corbett	321 Courtland Terrace, 27217	<a href="mailto:Mcorbett4@triad.rr.com">Mcorbett4@triad.rr.com</a> (336) 229-7364
Burlington 2	7/7/2020	2023	Tammy Williamson	3483 Forestdale Drive, 3B, 27215	<a href="mailto:Twilliamson07@gmail.com">Twilliamson07@gmail.com</a> (336) 675-1221
Burlington 3	6/15/2021	2024	Mike Mills	2105 Somers Avenue, 27215	<a href="mailto:sevenroads@aol.com">sevenroads@aol.com</a> (336) 538-0357 (alt) (336) 212-3488
Burlington 4	7/7/2020	2023	Roger Meisenbach	160 Lakewood Court, 27215	<a href="mailto:Roger97@bellsouth.net">Roger97@bellsouth.net</a> (336) 570-8752 (h) (336) 269-1889 (c).
Burlington 5	6/15/2021	2024	Bonita Brown	730 Huntington Court, 27215	<a href="mailto:bdbrown819@gmail.com">bdbrown819@gmail.com</a> (336) 212-1164
Burlington <b>Alternate</b>	7/7/2020	2023	Butch Wilson	3126 Sutton Place, 27215	<a href="mailto:bw47@triad.rr.com">bw47@triad.rr.com</a> (336) 269-2284
Gibsonville 1	5/7/2018	2021	Steve Harrison	612 Scott Drive Gibsonville, 27249	<a href="mailto:sharrison108@gmail.com">sharrison108@gmail.com</a> (336) 447-0076
Gibsonville <b>Alternate</b>	6/15/2020	2023	Joyce Harris		(336) 449-6022
Alamance Co 1	12/21/2020	2024	Steve Carter	3312 Doral Court, 27215	<a href="mailto:steve.carter@alamance-nc.com">steve.carter@alamance-nc.com</a> (336) 214-7606
Alamance Co <b>Alternate</b>			VACANT		

## MINUTES

### LINK TRANSIT PUBLIC TRANSIT ADVISORY COMMISSION

Tuesday November 9, 2021

5:30 PM

Meeting held via Zoom

#### MEMBERS PRESENT

Mike Mills, Burlington (Chair)  
Moses Corbett, Burlington  
Steve Harrison, Gibsonville  
Steve Carter, Alamance County  
Tammy Williamson, Burlington  
Bonita Brown, Burlington

#### OTHERS PRESENT

John Andoh, Interim Transit Manager

#### MEMBERS ABSENT

Joyce Harris  
Roger Meisenbach, Burlington Alt  
Butch Wilson, Burlington Alt

#### Call to Order

Chairman Mills called the meeting to order at 5:36 p.m. and welcomed all members and guests.

Chairman Mills solicited public comments from the floor and requested comments to be limited to 3 minutes per speaker. No public comments. The meeting agenda was reviewed. No changes were made to the agenda.

#### Approval of August 10, 2021 meeting minutes

The August 10, 2021 meeting minutes were reviewed. Mr. Harrison made a motion to approve the meeting minutes. Mr. Corbett seconded the motion. All PTAC members voted in approval of the August 10, 2021 meeting minutes.

#### Link Transit/System Update

Mr. Andoh provided the following updates to the PTAC, including updating the PTAC about ridership in 2021, the new transit system map with Saturday service, electric bus procurement, Upcoming Request For Proposals – Transit Operations, Bus Shelters, Transit Center Study and Bus Shelter Amenities Discussion.

Chairman Mills asked about the electric bus procurement.

Ms. Williamson asked about the seating capacity.

Chairman Mills asked about what bus shelters are being considered and popular bus stops. Mr. Andoh stated he will share that list with the PTAC.

Mr. Harrison stated he is appreciative of the bus shelter in Gibsonville and talked about the challenges with the railroad.

Mr. Carter suggested that a restroom is needed at the downtown facility.

Chairman Mills asked about encroachment issues and process to construct bus shelters in the service area.

Mr. Andoh answered those questions.

### **Link Transit Operations Report**

Mr. Andoh explained that was presented in the last item.

Ms. Brown asked about hiring bus operators.

Mr. Andoh discussed the wage increase and hiring more bus operators as a result.

Mr. Andoh showed a sample of a Simmie Seat that can be attached to a bus stop pole.

Mr. Harrison stated he would like to see these seats at every bus stop.

Chairman Mills asked if the pole is powered coated. Mr. Andoh stated yes.

Ms. Brown asked if the seats can be raised for seniors. Mr. Andoh stated yes.

Ms. Williamson stated this can increase visibility of the transit system.

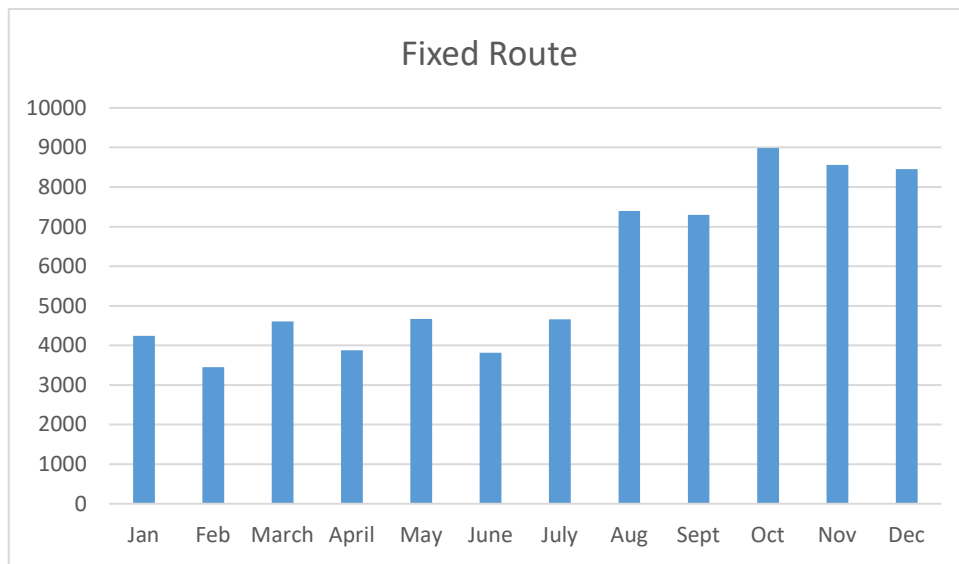
### **Other Business**

Ms. Williamson asked how long will the fare free last. Mr. Andoh stated indefinitely.

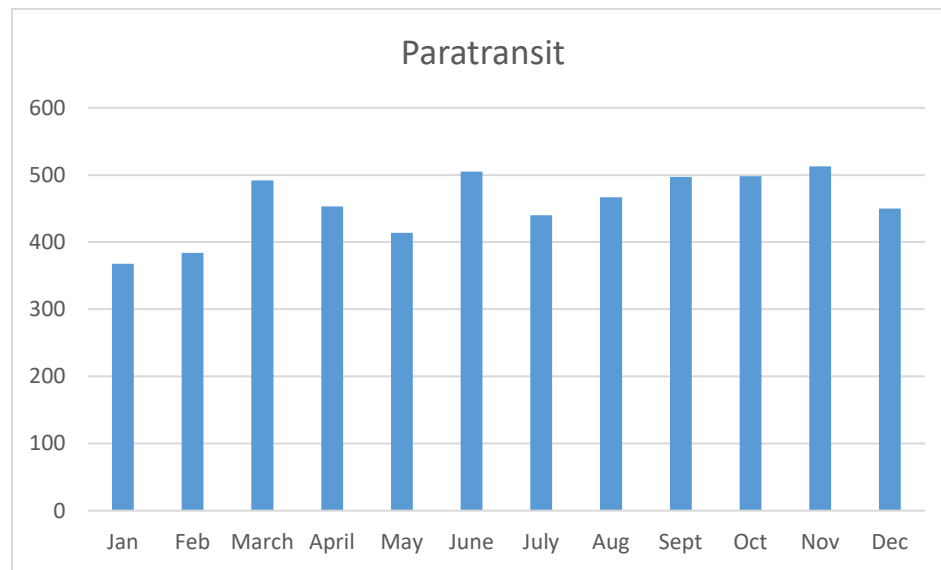
### **Adjournment**

Mr. Harrison made a motion to adjourn the meeting and Mr. Carter seconded the motion. All PTAC members voted in approval. Chairman Mills adjourned the PTAC meeting at approximately 6:12 PM.

FR 2021	TOTAL
Jan	4243
Feb	3449
March	4605
April	3880
May	4669
June	3818
July	4660
Aug	7394
Sept	7294
Oct	8983
Nov	8563
Dec	8455
<b>TOTAL</b>	<b>70013</b>



PARA 2021	TOTAL
Jan	368
Feb	384
March	492
April	453
May	414
June	505
July	440
Aug	467
Sept	497
Oct	498
Nov	513
Dec	450
<b>TOTAL</b>	<b>5481</b>



LINK TRANSIT	2016	2017	2018	2019	2020	2021
<b>FIXED ROUTE</b>						
January		6643	5992	8285	7027	4243
February		6410	7067	8011	6609	3449
March		6528	6343	7809	6315	4605
April		6065	6440	10223	3273	3880
May		6734	7105	12476	5150	4669
June	9377	8461	7790	9964	3967	3818
July	5145	6833	7869	9484	3958	4660
August	7779	7746	8122	10831	3957	7394
September	5961	7854	7352	7678	5033	7294
October	6743	8107	9809	10178	4071	8983
November	6479	7661	8523	8891	4021	8563
December	6550	6765	6108	8649	4389	8455
<b>TOTAL</b>	<b>48034</b>	<b>85807</b>	<b>88520</b>	<b>112479</b>	<b>57770</b>	<b>70013</b>

<b>LINK PARATRANSIT</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>	<b>2021</b>
January		200	285	485	498	368
February		185	393	382	521	384
March		246	414	425	439	492
April		209	385	423	239	453
May		235	464	438	237	414
June	0	228	428	394	329	505
July	0	255	379	422	277	440
August	0	281	432	461	328	467
September	0	410	381	440	480	497
October	0	483	497	546	461	498
November	0	407	519	496	366	513
December	0	322	336	458	418	450
<b>TOTAL</b>	<b>0</b>	<b>3,461</b>	<b>4,913</b>	<b>5,370</b>	<b>4,593</b>	<b>5,481</b>

Saturday Ridership

	10/2/2021	10/9/2021	10/16/2021	10/23/2021	10/30/2021	11/6/2021	11/13/2021	11/20/2021	11/27/2021	12/4/2021	12/11/2021	12/18/2021	12/25/2021	12/31/2021
<b>BLUE</b>	68	12	39	47	25	39	32	31	17	85	39	36	0	0
<b>RED</b>	25	57	32	56	32	81	45	48	22	23	22	50	0	0
<b>ORANGE</b>	40	14	34	34	18	25	50	31	55	22	26	23	0	0
<b>GREEN</b>	35	25	20	20	27	9	18	19	19	24	19	18	0	0
<b>PURPLE</b>	43	46	53	39	49	43	55	35	44	47	41	42	0	0
<b>Total</b>	<b>211</b>	<b>154</b>	<b>178</b>	<b>196</b>	<b>151</b>	<b>197</b>	<b>200</b>	<b>164</b>	<b>157</b>	<b>201</b>	<b>147</b>	<b>169</b>	<b>0</b>	<b>0</b>
Paratransit	25	4	10	5	8	9	6	5	7	9	10	4	0	0
<b>Grand TOTAL</b>	<b>236</b>	<b>158</b>	<b>188</b>	<b>201</b>	<b>159</b>	<b>206</b>	<b>206</b>	<b>169</b>	<b>164</b>	<b>210</b>	<b>157</b>	<b>173</b>	<b>0</b>	<b>0</b>

